| Anni                        | Application Data Sheet 37 CFR 1.76  Title of Invention METHOD OF MANU  |                                    |                                |                             | 1 76                 | Attorney                      | rney Docket Number 2  |                 |                         | 2566.2.57 |   |      |          |
|-----------------------------|--|------------------------------------|--------------------------------|-----------------------------|----------------------|-------------------------------|-----------------------|-----------------|-------------------------|-----------|---|------|----------|
|                             |  |                                    |                                |                             |                      | Applicati                     | on Num                | ıber            |                         |           |   |      |          |
| Tit                         | le of  | Invention                          |                                |                             |                      | FACTURI<br>SING LIQ           |                       |                 |                         | RED,      | GREEN OR  |      |          |
| contains t                  | the bil<br>is doc  | oliographic data                   | a arranged in<br>completed ele | a format sp<br>ectronically | ecified b<br>and sub | y the United<br>mitted to the | States F<br>Office in | Patent<br>elect | t and Trade             | emark (   | itted. The following<br>Office as outlined in<br>g the Electronic Fil | ำ 37 |          |
| Secr                        | есу  | Order 3                            | 7 CFR                          | 5.2                         |                      |                               |                       |                 |                         |           |   |      |          |
|                             |  | or all of the ap<br>R 5.2 (Paper f |                                |                             |                      |                               |                       |                 |                         |           | ı Secrecy Order <sub>l</sub><br>etronically.)                         | ours | suant    |
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| Applica                     | ant  |                                    |                                |                             |                      |                               |                       |                 |                         |           |   |      |          |
| Applica                     | ant A  | uthority 🛚                         | Inventor                       | Legal                       | Represe              | entative und                  | er 35 U.              | s.c.            | 117                     | Party c   | of Interest under 35  | U.S  | S.C. 118 |
| Prefix                      | Give   | n Name                             |                                | Middle 1                    | Middle Name          |                               |                       |                 | Family Name             |           |   |      | Suffix   |
|                             | Soo  | Yeul                               |                                |                             |                      |                               |                       |                 | Lee                     |           |   |      |          |
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| City                        | Paju   | -si                                |                                |                             | State/               | Province                      |                       |                 | Country of Residence KR |           |   | ₹    |          |
| Citizen                     | ship   | under 37 C                         | FR 1.41(b)                     |                             | Repub                | lic of Kore                   | a                     |                 |                         |           |   |      |          |
| Mailing                     | Add  | Iress of App                       | olicant:                       |                             |                      |                               |                       |                 |                         |           |   |      |          |
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| Addres                      |  |                                    | 382-6 Geu                      | ımchon-d                    | ong                  |                               |                       |                 |                         |           |   |      |          |
| City                        |  | Paju-si                            |                                |                             |                      |                               |                       |                 | te/Provii               |           | Gyeonggi-do   |      |          |
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| Correspondence Information: |  |                                    |                                |                             |                      |                               |                       |                 |                         |           |   |      |          |
|                             | Enter either Customer Number or complete the Correspondence Information section below. For further information see 37 CFR 1.33(a). |                                    |                                |                             |                      |                               |                       |                 |                         |           |   |      |          |
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| Custom                      | er N   | umber                              |                                | 21552                       |                      |                               |                       |                 |                         |           |   |      |          |
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| Application Data Sheet 37 CFR 1.76 |                                     |                                |                        |                      | Attorney Docket Number 2566.2.57 |  |           | .2.57             |               |       |          |
|------------------------------------|-------------------------------------|--------------------------------|------------------------|----------------------|----------------------------------|--|-----------|-------------------|---------------|-------|----------|
| Арріїси                            | METHOD OF MA                        |                                |                        |                      |                                  | n Number   |           |                   |               |       |          |
| Title of                           | Invention                           | I                              |                        |                      |                                  | NG KETCH<br>JID KIMCHI   |           | RED               | , GREEN       | OF    | <b>{</b> |
| Applica                            | tion Info                           | rmation                        | ):                     |                      |                                  |  |           |                   |               |       |          |
| Title of the                       | Invention                           |                                |                        |                      | ACTURING<br>D KIMCHI             | KETCHUP  | IN REC    | ), GR             | EEN OR Y      | 'ELI  | _OW      |
| Attorney De                        | ocket Numb                          | er 2566.2.                     | 57                     |                      | Smal                             | Entity Statu   | ıs Clai   | med               |               |       |          |
| Application                        | Туре                                | Non Pro                        | visional               |                      | ·                                |  |           |                   |               |       |          |
| Subject Ma                         | tter                                | Utility                        |                        |                      |                                  |  |           |                   |               |       |          |
| Suggested                          | Class (if an                        | ()                             |                        |                      | Sub (                            | Class (if any  | )         |                   |               |       |          |
| Suggested                          | Technology                          | Center (if                     | any)                   |                      | ·                                |  |           |                   |               |       |          |
| Total Numb                         | er of Drawii                        | ng Sheets (                    | if any)                |                      | Sugg                             | Suggested Figure for Publication (if any)                                |           |                   |               |       |          |
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| Publication                        | Information                         | 1:                             |                        |                      |                                  |  |           |                   |               |       |          |
| ☐ Request                          | t Early Public                      | ation (Fee r                   | equired                | at time              | of Reques                        | st 37 CFR 1.2  | 219)      |                   |               |       |          |
| 122(b) a subject of                | and certify tha                     | t the invent<br>ion filed in a | ion discl<br>another   | osed in<br>country   | the attach                       | d application<br>led applicatio<br>a multilateral                        | n has r   | not be            | en and wi     | ll no |          |
| Represe                            | entative                            | nforma                         | tion:                  |                      |                                  |  |           |                   |               |       |          |
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| Customer N                         | umber                               | 21552                          |                        |                      |                                  |  |           |                   |               |       |          |
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| Application Data S  | heet 37 CFR 1 76                   | Attorney Docket Number                     | 2566.2.57     |
|---------------------|------------------------------------|--|---------------|
| Application bata of |                                    | Application Number                         |               |
| Title of Invention  | METHOD OF MANUF<br>YELLOW COLOR US | FACTURING KETCHUP IN<br>SING LIQUID KIMCHI | RED, GREEN OR |

## **Domestic Priority Information:**

| This section allows for the applicant to claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c). Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C. 119(e) or 120, and 37 CFR 1.78(a) (2) or CFR 1.78(a) (4), and need not otherwise be made part of the specification. |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   |  |   |  |  |  |  |  |
| Continuity Type   | Prior Application Number   | Filing Date (YYYY-MM-DD)  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| Additional Domestic Priority Data may be generated within this form by selecting the <b>Add</b> button.   |  |   |  |  |  |  |  |
|   | data sheet constitutes the (a) (4), and need not other Continuity Type | data sheet constitutes the specific reference required by 3 (a) (4), and need not otherwise be made part of the specific Continuity Type Prior Application Number |  |  |  |  |  |

## **Foreign Priority Information:**

| This section allows for the applicant to claim benefit of foreign priority and to identify any prior foreign application for which priority is not claimed. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b) and 37 CFR 1.55(a). |                      |                                       |                |      |  |  |  |
|---|----------------------|---------------------------------------|----------------|------|--|--|--|
|   |                      |                                       |                |      |  |  |  |
| Application Number  | Country <sup>i</sup> | Parent Filing Date (YYYY-MM-DD)       | Priority Clair | med  |  |  |  |
| 2004-0000162  | KR                   | 2004/01/02                            | ⊠ Yes          | □No  |  |  |  |
| 2004-0105120  | KR                   | 2004/12/13                            | ⊠ Yes          | ☐ No |  |  |  |
|   |                      |                                       | ☐ Yes          | ☐ No |  |  |  |
| Additional Foreign Priori the <b>Add</b> button.  | ty Data may be ge    | nerated within this form by selecting |                |      |  |  |  |

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| Application Data S  | heet 37 CFR 1 76                   | Attorney Docket Number                     | 2566.2.57     |
|---------------------|------------------------------------|--|---------------|
| Application bata of | neet or of it 1.70                 | Application Number                         |               |
| Title of Invention  | METHOD OF MANUF<br>YELLOW COLOR US | FACTURING KETCHUP IN<br>SING LIQUID KIMCHI | RED, GREEN OR |

## **Assignee Information:**

|                           | information in the applicat<br>the CFR to have an assign |                              |                 |     | ute for compliance with a | any requirement o | of part 3 |  |
|---------------------------|--|------------------------------|-----------------|-----|---------------------------|-------------------|-----------|--|
| Assignee                  |  |                              |                 |     |                           |                   |           |  |
| If the Assign             | nee is an Organization ch                                | eck h                        | ere. 🗌          |     |                           |                   |           |  |
| Prefix                    | Given Name   | Middle Name                  |                 |     | Family Name               | Suffix            |           |  |
| Soo Yeul                  |  |                              |                 |     | Lee                       |                   |           |  |
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| City                      |  |                              | ·si             | Sta | tate/Province Gyeonggi-   |                   | do        |  |
| Country                   | Republic of Korea  |                              |                 | Ро  | ostal Code 413-801        |                   |           |  |
| Phone Num                 | ber  |                              |                 | Fa  | ax Number                 |                   |           |  |
| Email Addre               | ess  |                              |                 |     |                           |                   |           |  |
| Assignee                  |  |                              |                 |     |                           |                   |           |  |
| If the Assign             | ee is an Organization ch                                 | eck h                        | ere.            |     |                           |                   |           |  |
| Prefix                    | Given Name   | Middle Name                  |                 |     | Family Name               |                   | Suffix    |  |
|                           | Young Hee  |                              |                 |     | Kang                      |                   |           |  |
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| Address 2                 |  | 100-5 Ohak-ri, Bungnae-myeon |                 |     |                           |                   |           |  |
| City                      |  | Yeojı                        | u-gun           | Sta | State/Province Gyeonggi-c |                   |           |  |
| Country Republic of Korea |  |                              |                 |     | stal Code                 | 469-855           |           |  |
| Phone Num                 | ber  |                              |                 | Fa  | x Number                  |                   |           |  |
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| Application Da     | ta SI | neet 37 CFR 1.76                   | Attorney Docket Number                     | 2566.2.57     |
|--------------------|-------|------------------------------------|--|---------------|
| Application ba     | ia Oi |                                    | Application Number                         |               |
| Title of Invention |       | METHOD OF MANUF<br>YELLOW COLOR US | FACTURING KETCHUP IN<br>SING LIQUID KIMCHI | RED, GREEN OR |

## Signature:

| A Signature of the applicant or representative is required in accordance with 37 CFR 1.33 and 10.18. Please see 37 CFR 1.4(d) for the form of the signature. |                |           |                   |                     |        |  |  |  |  |
|--|----------------|-----------|-------------------|---------------------|--------|--|--|--|--|
| Signature  | /Evan R. Witt/ |           | Date (YYYY-MM-DD) | 2006-06-30          |        |  |  |  |  |
| First Name   | Evan R.        | Last Name | Witt              | Registration Number | 32,512 |  |  |  |  |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450 Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**